| **Risk ID** | **Risk Description** | **Current Risk** **Rating** | **Target Risk Rating** | **Target Date** | **Risk Confidence****Q1** | **Risk Confidence****Q2** | **Risk Confidence****Q3** | **Risk Confidence****Q4** | **Direction of travel**  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Corp1 | Reshaping the County Council: Our Improvement Journey | **16** | **9** | March 2022/Ongoing |  |  |  |  | +ve |
| Corp2 | Family Safeguarding Model | **12** | **8** | March 2022 |  |  |  |  | +ve |
| Corp3 | SEND Partnership Improvement Plan   | **12** | **8** | March 2022 |  |  |  |  | +ve |
| Corp4 | Integration & Innovation   | **20** | **6** | March 2022 |  |  |  |  | +ve |
| Corp5 | ICT Provision | **16** | **8** | March 2022 |  |  |  |  | +ve |
| Corp6 | Covid-19 Impact on Services & Communities   | **20** | **12** | March 2023 |  |  |  |  | +ve |
| Corp7 | Impact on Community & Services | **16** | **12** | March 2022 |  |  |  |  | +ve |
| Opp ID | Opportunity Description | Current rating | Target Rating | Target Date | Opportunity Confidence Q1 | Opportunity Confidence Q2 | Opportunity Confidence Q3 | Opportunity Confidence Q4 | Direction of Travel |
| CO1 | Strength Based Working | **15** | **20** | March 2022 |  |  |  |  | +ve |
| CO2 | Environmental Improvements | **6** | **16** | Ongoing |  |  |  |  | +ve |